



SINDH FISHERIES RULES

1983

SINDH FISHERIES RULES, 1983

Contents

Rules.

1. Short title and commencement.
2. Definitions.
3. Licences, permits and special permits.
4. Validity licences and permits.
5. Renewal and issue of duplicate licences..
6. Lease of fishing rights.
7. Condition of fishing by lessee.
8. Consequences of contravention.
9. General restrictions.
10. Returns.
11. Demarcation & sanctuary.
12. Quantity and size of the fish.
13. Size of the meshes.
14. Departmental fishing.
15. Regulation of fishing crafts.
16. Disposal of fish in the market or collection center.
17. Managing body.
18. Auction.
19. Transportation of fish from market or collection enter.
20. Shrimps.
21.
22. Power to collect certain information.
23. Quality control.
24. Royalty.
25. Landing place.
26. Receipts under the Ordinance.
27. Penalty.

APPENDIX.I.1 APPLICATION FORM FOR FISHING LICENSE
(See Rule 3).

APPENDIX NO. 1.2 SPORTS FISHING LICENSE UNDER FISHERIES
ORDINANCE (ROD AND LINE ONLY)(See Rule 3).

- APPENDIX- 1.3 COMMERCIAL FISHING LLICENSE UNDER THE SINDH FISHERIES ORDINANCE, 1980 (SECTION-3)
- APPENDIX- 1.4 (RULE NO. 3) APPLICATION FOR FISH DEALER.
- APPENDIX-1.5 FISH DEALER LICENSE (RULE NO. 3)
- APPENDIX- 1.6 APPLICATION FROM (RULE-3)
- APPENDIX NO. 1.7 FISHINBG CRAFT OPERATION LICENSE (RULE-3) (NOT TRANSFERABLE).
- APPENDIX NO. 1.8 PERMIT FOR FISHING TO BE ISSUED BY A LESSEE OF ANY PBLIC WATER UNDER SECTION 3(2).
- APPENDIX 1.9 SPECIAL PERMIT FOR FISHING IN FISHING SANCTUARY UNDER SECTION NO.6.
- APPENDIX NO. 1.10 APPLICATION FOR PROCESSING PLANT (SEE RULE-3).
- APPENDIX-1.11. FISH PROCESSING PLANT LICENSE.
- APPENDIX NO.II. 1. (SEE RULE 3(7), SCHEDULE OF RATE OF COMMERCIAL FISHING LICENSE FEE CHARGEABLE FROM DIFFERENT WATERS.
- APPENDIX-II-2. (SEE RULE 3(7), SCHEDULE OF RATE OF DEALERS LICENSE FEE
- APPENDIX- NO.II.3. (SEE RULE 3(7). SCHEDULE OF RATES FOR LICENSE FEE FOR OPERATING A FISHING CRAFT.
- APPENDIX NO.II.4 SCHEDULE OF RATES FO FEES CHARGEABLE FOR OPERATING A FISH PROCEESSING PLANT. (See Rule No.3(7).
- Appendix NO.II.5 (SEE RULE 3(7). SCHEDULE OF RATES OF ANGLING LICENSE FEE.
- APPENDIX O.III (SEE RULE 15(3). SCHEDULE OF PENALTIES CHARGEABLE FOR BLOCKING THE NAVIGATIONAL CHANNEL BY ANY CRAFT.

GOVERNMENT OF SINDH
AGRICULTURE, LIVESTOCK & FISHERIES
DEPARTMENT

Karachi, dated the 31st July 1983

NOTIFICATION

No.5 (3) SO (F)/81 In exercise of the powers conferred by section 27 of the Sindh Fisheries Ordinance, 1980. The Government of Sindh are pleased to make the following rules.

Short title and commencement	1.	(1) These rules may be called the Sindh Fisheries Rules, 1983. (2) These rules shall come into force at once.
Definitions	2.	In these rules, unless the context otherwise requires:- (a) "Appendix" means an appendix to these rules; (b) "Fish processing plant" means a factory or yard set up for fish processing; (c) "Licensing Authority" means a civil servant of the Fisheries Department not below the rank of Assistant Warden Fisheries and authorized by Government to act as such; (d) "Mole holder" means a person possessing or holding a place for auctioning shrimps or other fish and is a licensed dealer; (e) "Ordinance" means the Sindh Fisheries Ordinance, 1980 and (f) "Section" means a section of the ordinance.
Licenses, permits and special permits	3.	(1) The application for a license, permit or special permit shall specify the devices, contrivance or objects, if any, and the number thereof, to be used by the licensee or, as the case may be, the permit holder and shall be accompanied with the fees therefore as specified in Appendix-II. (2) The licenses, permits or special permits and applications therefore shall respectively be in the form contained in Appendix-I. (3) All the licenses under these rules shall be registered with the licensing authority. (4) The form of application of application for licenses, permits and special permits shall be made available to the intending applicant on payment of one Rupee for each form. (5) Before making any application on prescribed form under sub rule (1) the applicant shall get himself registered with the licensing authority on payment of Rs.10/- as registration fee. (6) Any person desirous of operating or owning any fishing craft used in connection with the fishing operation, shall get the fishing craft registered with the licensing authority on payment of Rs.50/- as registration fee and shall obtain a registration number, which shall be displayed on each side of the vessel or boat. (7) The licenses shall be granted within one week of submitting the application along with the prescribed fee as given in Appendix-II unless the licensing authority, for sufficient cause in writing, refuses to grant it. (8) The licenses, permits and special permits are liable to cancellation on violation of the conditions thereof or on contravention of the provisions of the Ordinance or rules made there under.

Validity licenses and permits	4.	<p>(1) A license or permit shall, unless otherwise specified therein, be valid for the financial year for which it is granted.</p> <p>(2) The special permit shall be valid for the time and day for which it is granted.</p>
Renewal and issue of duplicate licenses	5.	<p>(1) A license shall be renewed on application therefore, made within 15 days of the expiry thereof along with the prescribed fees.</p> <p>(2) If the original license is lost or damaged a duplicate copy thereof may be issued on payment of a fee of five rupees.</p>
Lease of fishing rights	6.	<p>(1) The fishing rights of the public waters comprising rivers, canals, drains including river flood water areas for the next year commencing from 1st August, shall be leased out for one year during the months of June and July through open auction after wide publicity through leading newspapers, electronic media and by field staff in the local areas where fishing rights are to be auctioned”.</p> <p>(1-a) The Government bid for such auction shall not be lower than the highest bid of the previous year or average bid for last three years bids whichever is higher;</p> <p>(1-b) The fishing rights in public waters other than those mentioned in sub-rule (1) shall be leased out by auction as aforesaid for a period not exceeding three years;</p> <p>(1-c) Any lease granted under sub-rule (1-b) for a period less than three years maybe extended by Government or any officer authorized by it in this behalf, if the Government as the case may be authorized officer is satisfied that the lessee has properly and efficiently executed his previous lease, for the period which may together with the period of previous lease does not exceed three years on payment of existing lease money plus ten percent there of for every year;</p> <p>(1-d) The Government bid in respect of auction of fishing rights in new water areas shall be determined by the Director Fisheries Inland Sindh”.</p> <p>(2) The auction under sub-rules (1) shall be conducted by a committee constituted by the Government.</p> <p>(3) Before offering any bid every bidder shall deposit with the person or committee conducting the auction earnest money at the rate of 20% of Government bid.</p> <p>(4) The highest reasonable bid shall ordinarily be accepted by the Chairman of the committee conducting the auction, and in case such bid is not accepted, the matter shall be referred to Government for decision along with the statement of the bids made and the recommendations of the committee.</p> <p>(5) The successful bidder shall within seven days of the acceptance of his bid enter into a lease agreement with the Assistant Director Fisheries concerned on behalf of Government on the terms and conditions of the lease determined by the Government”.</p>

		(6)	The successful highest bidder shall pay bid money equal to Government bid at the time of fall of hammer and the balance within seven days from the date of acceptance of the bid;
		(7)	The earnest money deposited under sub-rule (3) shall be adjourned towards the amount payable under sub-rue (6);
		(7-a)	If the successful highest bidder fails to deposit bid money as aforesaid, his bid shall be cancelled and the amount so far deposited by him shall stand forfeited and the lease shall be awarded to the second highest bidder who shall deposit bid money within seven days of the award of lease failing which his earnest money shall also be forfeited”.
Condition of fishing by lessee	7.		Where any waters are leased out no fishing in such waters shall be carried out except by or under the authority of the lessee and in accordance with the ordinance, these rules and the terms and conditions of the agreement under sub-rule (5) of rule 6.
Consequences of contravention	8.		If the lessee or his representative or any permit holder contravenes any provision of the Ordinance or the rules or the lease agreement, the lease may be cancelled and the security deposited and any other advance payments made by the lessee shall stand forfeited, and on such cancellation the leased water area shall be re-auctioned at the risk and cost of the lessee making the contravention.
General restrictions	9.		<p>(1) No licensee or lessee of fishing rights shall obstruct or cause to obstruct, migration, or movement of palla (Hilsa)-fish towards upstream, by using or setting up any kind of set net or any type of fixed engine or device, at or near the mouth of the Indus river and its branches at any place upto sachanwari landing center through out the year.</p> <p>(2) The catching of palla by all methods and devices is prohibited within a distance of one mile below the gates of Kotri barrage except for research by authorized employees of the Fisheries Department.</p> <p>(3) No person shall collect, sell or culture oysters within the creeks and the Indus river delta without obtaining a special permission from the Director on such terms and conditions as are specified in the permission.</p> <p>(4) The lessee or licensee shall not enter on the head works of a canal without prior permission of the Executive Engineer or any officer authorized by the Irrigation authorities.</p>
Returns	10.		The licensee or lessee shall, when called upon to do so by the Inspector of Fisheries or other officer authorized by the Director, furnish the factual data regarding the area fished out, the gear used and the type and quantity of fish caught and brought to the market or collection center for sale.
Demarcation & sanctuary	11.		The span of public waters declared as sanctuary shall be so demarcated and indications given by signs, symbols and otherwise that the persons who happens to visit or use those waters should at once know that it is sanctuary.
Quantity and size of the fish	12.		The fish specified in column 1 of the table below shall not be caught below the size specified in the first schedule to the Ordinance and more than the quantity respectively specified there against in column 2 thereof by the fishing gear specified in the said column: -

		<u>TABLE</u>																		
		<table border="0" style="width: 100%;"> <tr> <td style="text-align: left;"><u>Name of Fish</u></td> <td style="text-align: right;"><u>Quantity</u></td> </tr> <tr> <td>A.Rohu. (Labio rohita)</td> <td style="text-align: right;">By rod and line</td> </tr> <tr> <td>B.Mori (Cirrihina mrigala)</td> <td style="text-align: right;">5 fish of any variety.</td> </tr> <tr> <td>C.Thaila (Catla catla).</td> <td style="text-align: right;">By either method</td> </tr> </table>	<u>Name of Fish</u>	<u>Quantity</u>	A.Rohu. (Labio rohita)	By rod and line	B.Mori (Cirrihina mrigala)	5 fish of any variety.	C.Thaila (Catla catla).	By either method										
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Size of the meshes	13.	The size of the meshes of any nets used by any licensee for Rohu (Labro rohita) Mori (Cirrihina mrigala) Thaila (Catla catla) Colbasu (Labio calbasu) shall be 15 centimeter all round.																		
Departmental fishing	14.	<p>(1) In case any public waters are not fetching reasonable bid then it may be fished departmentally.</p> <p>(2) The holder of a license under sub-rule(1) shall at his own cost, bring all catches of the fish at the market or as the case may be, collection center specified in such license.</p> <p>(3) The fish so brought shall be disposed off by auction by the representative of the Fisheries Department not below the rank of Assistant Director Fisheries or equivalent and the licensee shall receive such percentage of the sale proceeds of his catch as the Government may notify in this behalf and different percentages of sale proceeds of catches may be notified for different waters.</p>																		
Regulation of fishing crafts	15.	<p>(1) No fishing craft shall be anchored along the jetty in fish harbour except for unloading fish catches.</p> <p>(2) Unloading of catches should be completed within twelve hours of the anchoring of a fishing craft along the jetty.</p> <p>(3) No vessel shall block the navigational channel to the fish harbour by his craft and any violation of this rule shall be fined as given in Appendix-III and the craft shall be removed.</p> <p>(4) The shrimp trawler having a crew of more than six persons onboard shall install Turtle Excluder Device (TEDs) in their trawl nets, as per specifications given below:</p> <p>(A) <u>Single-grid hard TED with a 71-inch opening having the following dimensions:</u></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="text-align: left;">Dimensions/requirements.</th> </tr> </thead> <tbody> <tr> <td>I</td> <td>Length of the leading edge of the escape hole cut = 71 inches</td> </tr> <tr> <td>II</td> <td>Side width of the escape hole cut=26 inches</td> </tr> <tr> <td>III</td> <td>Flap length=no more than 24 inches beyond grid.</td> </tr> <tr> <td>IV</td> <td>Distance between the posterior edge of the grid and end of the attachment of flap with TED extension, from both side = 06 inches, each side.</td> </tr> <tr> <td>V</td> <td>Escape opening=71 inches.</td> </tr> <tr> <td>VI</td> <td>Grid angle: between 30 and 5 degree.</td> </tr> <tr> <td>VII</td> <td>Accelerator funnels (optional) = must have an inside horizontal opening with a straight-line stretched measurement of at least 71 inches.</td> </tr> <tr> <td>VIII</td> <td>Floatation = Appropriate floatation required on bottom opening TEDs.</td> </tr> </tbody> </table>		Dimensions/requirements.	I	Length of the leading edge of the escape hole cut = 71 inches	II	Side width of the escape hole cut=26 inches	III	Flap length=no more than 24 inches beyond grid.	IV	Distance between the posterior edge of the grid and end of the attachment of flap with TED extension, from both side = 06 inches, each side.	V	Escape opening=71 inches.	VI	Grid angle: between 30 and 5 degree.	VII	Accelerator funnels (optional) = must have an inside horizontal opening with a straight-line stretched measurement of at least 71 inches.	VIII	Floatation = Appropriate floatation required on bottom opening TEDs.
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		<p>(B). <u>Specified double-cover flap TED.</u></p> <table border="1"> <thead> <tr> <th data-bbox="586 222 691 254"></th> <th data-bbox="691 222 1516 254">Dimensions/requirements.</th> </tr> </thead> <tbody> <tr> <td data-bbox="586 254 691 323">I</td> <td data-bbox="691 254 1516 323">Single-grid hard TED with the escape opening cut: at least 56 inches wide and 20 inches forward.</td> </tr> <tr> <td data-bbox="586 323 691 690">II</td> <td data-bbox="691 323 1516 690">Covered with a split flap: composed of two equal size rectangular panels. Each panel must be no less than 58 inches wide and may overlap each other no more than 15 inches. The panels may only be sewn together along the leading edge of the cut. The edge of the panels may extend no more than 24 inches past the posterior edge of grid, and may be sewn down the entire length of the outside edge of each flap panel. To better preserve the shape of the webbing panels over time, edge lines can be used around the edges of the unattached portion of the flap panels to help maintain the shape of the flap. Edge lines can only be used if the flap panels are sewn down the entire length of the outside edge of each flap panel.</td> </tr> <tr> <td data-bbox="586 690 691 793">III</td> <td data-bbox="691 690 1516 793">Accelerator funnel (optional) = must have an inside horizontal opening with a straight-line stretched measurement of at least 71 inches.</td> </tr> <tr> <td data-bbox="586 793 691 825">IV</td> <td data-bbox="691 793 1516 825">Chafing flap = chafing is prohibited for use with the double cover flap TEDs.</td> </tr> <tr> <td data-bbox="586 825 691 894">V</td> <td data-bbox="691 825 1516 894">Grid angle: between 30 and 55 degree.</td> </tr> <tr> <td data-bbox="586 894 691 961">VI</td> <td data-bbox="691 894 1516 961">Floatation + Appropriate floatation required on bottom opening TEDs.”</td> </tr> </tbody> </table>		Dimensions/requirements.	I	Single-grid hard TED with the escape opening cut: at least 56 inches wide and 20 inches forward.	II	Covered with a split flap: composed of two equal size rectangular panels. Each panel must be no less than 58 inches wide and may overlap each other no more than 15 inches. The panels may only be sewn together along the leading edge of the cut. The edge of the panels may extend no more than 24 inches past the posterior edge of grid, and may be sewn down the entire length of the outside edge of each flap panel. To better preserve the shape of the webbing panels over time, edge lines can be used around the edges of the unattached portion of the flap panels to help maintain the shape of the flap. Edge lines can only be used if the flap panels are sewn down the entire length of the outside edge of each flap panel.	III	Accelerator funnel (optional) = must have an inside horizontal opening with a straight-line stretched measurement of at least 71 inches.	IV	Chafing flap = chafing is prohibited for use with the double cover flap TEDs.	V	Grid angle: between 30 and 55 degree.	VI	Floatation + Appropriate floatation required on bottom opening TEDs.”
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Disposal of fish in the market or collection center	16.	<p>(1) The whole sale price of the fish brought to any prescribed market or collection center shall not for any quarter be less than that determined in respect of that quarter for each category and quality of the fish in the joint meeting of the representatives of the fishermen bringing the fish to, and the dealers licensed to purchase the same from, the market or collection center as the case may be.</p> <p>(2) Each licensed dealer of category A, B and C, other than that who auctions and does not purchase fish, will have to buy the fish left to be auctioned on any one day at the floor price on that day in the ratio of 5:3:2: respectively.</p> <p>(3) To ensure compliance of sub-rule(2) the dealer shall deposit such money by way of security along with his application for the license as specified below and the amount so deposited with Government for making good any loss or damage caused to any person by non compliance or the said provision.</p> <p>For category A of Appendix II-2 Rs.2000/- For category B of Appendix II-2 Rs.1000/- For category C of Appendix II-2 Rs. 500/-</p> <p>(4) All the fish sold in the market or collection center shall be sold either by bargaining or by auction and be registered with employees of the Fisheries Department not below the Assistant Warden Fisheries posted at the market or collection center.</p>														
Managing body	17.	<p>(1) There shall be a managing body of each market or collection center constituted by the Fishermen’s Co-operative Society in consultation with the Director. Provided that where the Fishermen’s Co-operative</p>														

		<p>Society fails to constitute or it is not possible to constitute such managing body, the same may be constituted by the Director, in consultation with District Council.</p> <p>(2) The managing body of the market or the collection center shall charge such percentage of the sales by way of service charges including charges for sanitary requirements and auctioneer's fees, as may, from time to time, be determined by the Director in consultation with the managing body.</p>
Auction	18.	<p>(1) The auction of the catch brought to the market or collection center shall be conducted as soon as possible so that the decay does not set therein by the loss of time.</p> <p>(2) The auction shall be conducted by the mole holders under the supervision of the managing body of the market or collection center in accordance with such instructions as may from time to time be issued by the Director.</p> <p>(3) Only fresh fish and shrimp fit for human consumption shall be offered for auction, and the stale fish and shrimps not fit for human consumption brought to the market or collection center shall be destroyed under the supervision of the Director or any officer authorized by him without any compensation.</p> <p>(4) The shrimps shall be presented for auction in de-iced form and thoroughly washed with water.</p> <p>(5) The mole-holders shall, immediately on completion of auction of the catch of any individual, prepare prescribed receipt in five copies, issue one copy to the owner of the catch, one to buyer, one to Fisheries Department and one to Fishermen's Co-operative Society and shall retain the last copy by himself.</p> <p>(6) The market or collection center shall be washed with detergents after every auction.</p> <p>(7) No person shall spit or throw any under sizable material in the market or collection center or undertake retail selling or dressing of fish or shrimps therein.</p> <p>(8) No person without license shall enter the market or collection center premises.</p>
Transportation of fish from market or collection center	19.	<p>(1) The shrimps shall be handled by buyers from market or collection center to the fish processing plants or other places in hygienic containers and in covered carriages with sufficient ice.</p> <p>(2) Fresh fish shall be moved from the market or collection center to the retail markets and other places with 50% ice in approved containers and in hygienic condition.</p> <p>(3) Fish shall be transported from the market or collection center to the fish processing plants in covered and waterproof vans of approved designs.</p> <p>(4) Trash fish shall be transported from the market or collection center to fish processing plants preparing fish meal in covered and waterproof vans.</p>
Shrimps	20.	<p>(1) Shrimps shall be packed in fish processing plants in approved packing material in uniform size, colour and shapes, and soft or spotted, shelled or spoiled shrimps shall not be packed at all.</p>

		<p>(2) Shrimps shall be frozen at minus 40 oC for suitable time to attain 0 oC temperature in the Center of the body but no undue pressure shall be applied on the packages while freezing.</p> <p>(3) Canned shrimps shall be prepared from clean, shellless and fresh shrimps and packed in tins lacquered with such material that it does not impart any unpleasant taste to the contents and cans are free from rust, scratch, dent, perforation and seam distortion, and are sealed hermitically.</p> <p>(4) The canned shrimps shall be packed in brine containing water, salt and citric acid and any other ingredient required by the buyer, with PH. Value from 6.0 to 6.8 and the contents shall conform to the following counts: -</p> <table style="margin-left: 40px;"> <tr> <td>(i) Medium</td> <td>31 to 50 per</td> <td>4.5 Ozs.</td> </tr> <tr> <td>(ii) Small</td> <td>51 to 85 per</td> <td>4.5 Ozs.</td> </tr> <tr> <td>(iii) Tiay</td> <td>86 to 123 per</td> <td>4.5 Ozs.</td> </tr> <tr> <td>(iv) Cocktail</td> <td>124 to 200 per</td> <td>4.5 Ozs.</td> </tr> <tr> <td>(v) Pinio/Salad</td> <td>Over 200 per</td> <td>4.5 Ozs.</td> </tr> </table> <p>(5) After seaming, the cans shall be immediately sterilized at temperature 250 oC for 15-20 minutes or any other suitable temperature sufficient enough to sterilize the contents of the cans.</p>	(i) Medium	31 to 50 per	4.5 Ozs.	(ii) Small	51 to 85 per	4.5 Ozs.	(iii) Tiay	86 to 123 per	4.5 Ozs.	(iv) Cocktail	124 to 200 per	4.5 Ozs.	(v) Pinio/Salad	Over 200 per	4.5 Ozs.
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	21.	<p>(1) Fish meal shall be prepared from trash fish, Fish heads, shall offal's, vicera and other Fish and shall fish waste, and the material intended for production of fish meal shall be heated by steam at 15 lbs. Pressure and 80 oC for 30 minutes.</p> <p>(2) Fish meal shall be free from dust, sand and other extraneous matter such as bone meal, meat blood, oil cake or any other matter of animal and vegetable origin.</p> <p>(3) Fish meal shall be dried to such an extent that it should contain moisture not more than 10%.</p> <p>(4) The fish meal shall conform to the following protein requirements:-</p> <table style="margin-left: 40px;"> <tr> <td>(1) Fish meal containing</td> <td>35 to 40% protein.</td> </tr> <tr> <td>(2) -----do-----</td> <td>41 to 50% protein.</td> </tr> <tr> <td>(3) -----do-----</td> <td>51 to 60% protein.</td> </tr> <tr> <td>(4) -----do-----</td> <td>over 60% protein.</td> </tr> </table>	(1) Fish meal containing	35 to 40% protein.	(2) -----do-----	41 to 50% protein.	(3) -----do-----	51 to 60% protein.	(4) -----do-----	over 60% protein.							
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Power to collect certain information	22.	The License holder of fishing craft or fish processing plant and the dealers shall, when called upon to do so by the Inspector, Licensing Authority or any other fisheries officer, furnish the factual data regarding the area fished out, gear used for catching and handling the catch and the type and quality of fish caught, or the quantity of fish or shrimp received, sold or processed, as the case may be, or any other incidental matter.															
Quality control	23.	<p>(1) The stale fish and shrimps unfit for human consumption shall not be processed in the fish processing plant and shall be destroyed under the supervision of the Director or any officer authorized by him.</p> <p>(2) All the processed product from the fish processing plant shall bear a quality control certificate issued by the Director or any Officer authorized by him in this behalf in the form of a label pasted on the container.</p>															
Royalty	24.	(1) A royalty at the following rate shall be charged for the fish captured or caught other than that by a holder of sports license or special permit:-															

		<p>(a) All pelagic and Mesopelagic Fish.....@ 10%</p> <p>(b) All small fish.....@ 10%</p> <p>(c) All demersal fish.....@ 10%</p> <p>(2) The royalty shall be calculated according to the price fixed under rule 16 and shall be collected by the employees of the Fisheries Department posted at the landing place and a receipt therefore shall be issued by such employee.</p> <p>Provided that if the royalty is not paid the employee of the Fisheries Department shall issue a bill for the royalty which shall be recovered by deduction from the sale proceeds thereof by the employee of the Fisheries Department posted at the market or collection center, as the case may be.</p>
Landing place	25.	The landing place for the fish caught or captured by a lessee and permit holder, or a licensee other than that possessing a sports license shall be specified in the lease or licensee, as the case may be.
Receipts under the Ordinance	26.	<p>(1) All moneys except those specified by Government shall constitute a fund to be called the Sindh Fisheries Fund and be deposited in a Government treasury.</p> <p>(2) The amount in the fund shall be utilized for the development of fisheries in the province in accordance with such schemes as may, from time to time be approved by Government.</p> <p>(3) Such monetary awards as may be determined by Government on the recommendations of the Director in each individual case, may be given to the persons who render help in detection of offences under the Ordinance.</p> <p>(4) With-drawls from the Fund may be made by the Director under the sanction of Government.</p> <p>(5) The amounts of the Fund shall be audited once in a year by auditor (s) appointed by Government.</p>
Penalty	27.	Whoever contravenes any of these rules not otherwise punishable under sub-section(1) and sub-section(2) of section 21, shall be punished with imprisonment not exceeding 30 days or with fine not exceeding one thousand rupees.

APPENDIX.I 1.

APPLICATION FORM FOR FISHING LICENSE.

(See Rule 3).

1. NAME AND FULL ADDRESS:
2. FATHER'S NAME:
3. NATIONAL IDENTITY CARD NO:
4. PARTICULARS OF FISHING.
 1. Rod and Line.)
 2. Nets with boats.)
 3. Nets with Matka/or without Matka.)
 4. Helpers without any net.)

Score out which is not necessary.
5. AREA OF FISHING.
6. Amount of fee paid Rs. _____
(Rupees _____)
for fishing (Here mention particulars of fishing)
7. Period of fishing _____

I undertake to abide by all the provisions of the Sindh Fisheries Ordinance, 1980 and rules made there under and request the grant of license mentioned above.

SIGNATURE/L.T.I. APPLICANT.

APPENDIX No. 1.2.

SPORTS FISHING LICENSE UNDER FISHERIES ORDINANCE (ROD AND LINE ONLY)

(See rule 3)

Dated: _____ 198

1. Name and address of the licensee.
2. National Identity Card No.
3. District.
4. Name of water area.
5. Period for which issued.
6. Date of payment of fee.
7. Date of issue of license.
8. The amount of the fee paid for
Yearly/quarterly/monthly/daily
License Rs. _____

**CONDITIONS UNDER WHICH THE LICENSE
IS ISSUED.**

1. The license is non-transferable.
2. The licensee can use two rods and lines at a time provided that a daily license shall entitle its holder to fish with one rod and line only.
3. The licensee shall not employ nor engage any person. Other than the his own children under the age of 16 to help him with his rods and lines unless the person so employed is also a license holder.
4. The licensee is bound to report breaches of rules, which come to his notice to an officer of the Fisheries Department.
5. This license must be produced on demand by any person authorized to do so.
6. Fishing is not permitted in any area of the public waters which is closed to fishing under the Sindh Fisheries Ordinance, 1980.
7. The licensee shall not catch any fish of the species Rohu, Mori, Thaila and Mashaseer (barbus tor) less than 12 inches in length.
8. A daily license shall be valid for the date mentioned in the license, and fishing under all licenses shall start from half an hour before sunrise and be closed at half an hour after sun-set.
9. A licensee shall not catch fish of species Rohu, Mori, Thaila and Mashaseer exceeding five in numbers.

Signature of Licensing Authority.

APPENDIX – 1.3.

COMMERCIAL FISHING LICENSE UNDER
THE SINDH FISHERIES ORDINANCE, 1980
(SECTION – 3)

Dated: _____ 19

(PHOTO GRAPH)

1. NAME OF FISHERMAN.
2. FATHER'S NAME:
3. NATIONAL IDENTITY CARD NO.
4. REGISTRATION NO.
5. ADDRESS:
6. LICENSE FOR FISHING.....
 - (i) By nets with Boats)
 - (ii) By nets with matka) Score out
 - or without matka) which is
 - (iii)with helper without) not necessary.
 - any net.)
7. LICENSE FEE PAID Rs: _____ Only).
VIDE RECEIPT NOS. _____ DATED _____
8. VALID FOR _____
 - (a) the public waters of _____
Deh _____ Taluka _____
District _____
 - (b) Period _____

CONDITIONS OF LICENSE.

1. This license is not transferable and is subject to the Sindh Fisheries Ordinance, 1980.
2. This license must be produced on demand by an authorized Officer/Official of the Government.
3. The License holder is bound to report any breach of rules to the concerned Fisheries Officer.
4. This license is liable to cancellation on violation of the prescribed conditions or any provisions of the Sindh Fisheries Ordinance, 1980 or the rules made there under at the cost of the license.

Signature of Licensing Authority.

APPENDIX – 1.4

(RULE NO. 3)

APPLICATION FOR FISH DEALER

LICENSE AT _____

(Rule 3)

Dated: _____

1. NAME AND FULL ADDRESS:
2. FATHER'S NAME:
3. National Identity Card No. _____
4. CATEGORY OF FISH DEALER
LICENSE APPLIED FOR:
5. Security deposit made Rs. _____

(Rupees _____) Receipt.

NO. _____ Dated _____.
6. Fees paid Rs. _____ (Rupees _____)

Receipt No. _____ Dated _____.
7. Period:
8. Route and destinations.
9. Collection Centre:

I undertake to fully abide by all the provisions of the Sindh Fisheries Ordinance, 1980 and the rules made there-under, more particularly to make good any loss or damage suffered by any persons by non purchase of my share of fish under sub-rule (2) of rule 16 of the Sindh Fisheries Rules, 1983, and for that purpose the amount of security deposited by me may, in addition to any other punishment or penalty under the Ordinance or the rules, be forfeited to Government.

SIGNATURE/ LTI OF THE APPLICANT.

APPENDIX – 1.5.

Dated: _____

FISH DEALER LICENSE.

(RULE NO. 3).

(PHOTO)

- I. NAME AND FULL ADDRESS:
- II. FATHER'S NAME:
- III. National Identity Card No:
- IV. CATEGORY OF LICENSE:
- | | | |
|---|---|------------|
| A. For purchasing and dispatching fish | ' | |
| (50 Mds. Or more daily). Out side the | ' | Score |
| District. | ' | out |
| B. For purchasing fish (More than 10 Mds) | ' | which |
| for sale within the District. | ' | |
| C. For purchasing fish (less than 10 Mds) | ' | |
| for sale within the District. | ' | is not |
| D. For auctioning the fish to the above | ' | necessary. |
| Categories. | ' | |
| | ' | |
| | ' | |
| | ' | |
- V. Period of license from _____ to _____
- VI. Route of transportation of fish allowed _____
- VII. Amount of Fee paid Rs. _____
(Rupees _____) only.
- VIII. Amount of the Security deposit paid Rs. _____
Receipt No. _____ Dated:
1. This license is not transferable and is subject to the provisions of the Sindh Fisheries Ordinance, 1980 and the rules made thereunder.
 2. The dealer is bound to abide by the provisions of the Sindh Fisheries Ordinance, 1980 and the rules made thereunder.

Signature of Licensing Authority

APPENDIX – 1.6.

Application Form:

(Rule – 3)

For operating fishing craft for the period _____

1. Name of the applicant and address _____
2. Father's Name:
3. National Identity Card No:
4. Name of Fishing Station:
5. Type of fishing Craft.
 - a. Gill Net launch/trawler/fish carrier over 16.76 meters length.))
 - b. Gill net launch/trawler/fish carrier under 16.76 meter length.))
 - c. Boat fitted without-board engine.))
 - d. Non mechanized boat.))
6. Description of the fishing craft.

Hull:

A.Overall lengthMeters.

B.Length.Meters.

C.Breth.Meters.

D.DepthMeters.
7. Particulars of Engine (if mechanized).

A.Engine Make _____

B.Engine Model _____

C.Engine Serial No. _____

D.Engine H.P. _____
8. Brand and Patent Registration No. (if any) _____
9. Total tonnage capacity of the fishing craft _____
10. Dimensions of insulated hold. _____
11. Fishing gear/line to be used. _____
12. Details of gears in use. _____

Score out
which is
not necessary

I hereby solemnly affirm that the statement given by me is correct to the best of my knowledge and I belief and I shall abide by the Sindh Fisheries Ordinance, 1980 and the rule made thereunder, and request to issue the license on payment of fee amounting to Rs. _____

SIGNATURE/L.T.I.
OF THE APPLICANT.

APPENDIX NO. 1.7.

**FISHING CRAFT OPERATION LICENSE (RULE – 3).
(NOT TRANSFERABLE).**

1. NAME OF LICENSEE:
2. FATHER'S NAME:
3. NATIONAL IDENTITY CARD NO. _____
4. NAME OF FISHING STATION.
5. REGISTRATION NO. OF BOAT/VESSEL
(ALLOTTED BY FISHERIES DEPARTMENT).
6. LICENSE NUMBER
7. VALIDITY OF THE LICENSE. From _____ to _____
8. DATE OF ISSUE OF LICENSE.
9. TYPE OF BOAT/VESSEL: Gill net/Trawler/Sail Boat.
10. FEE PAID. Rs. _____

This license is granted subject to the provisions of the Sindh Fisheries Ordinance, 1980 and the rules made thereunder on the following Conditions: -

CONDITIONS UNDER WHICH THE LICENSES IS ISSUED.

1. The license must be carried on board of the fishing craft at all times and produced on demand by any person authorized in this behalf by the Director.
2. The license is not transferable and shall not be valid for the type of boat or vessel other than that mentioned at No.9 above.
3. The licensee should conspicuously display the registration number on both sides of the fishing craft.
4. The license holder is not authorized to undertake trawling in deltaic waters and in Karachi Port Area.
5. No owner of a fishing craft or any other person employed in this behalf, shall damage willfully or otherwise any vessel or any net set by any other fishermen or cause disruption of fishing by such fishermen in the territorial and other waters of the province of Sindh.
6. A trawl net shall not be separated in such a way as to damage or destroy their types of fishing gears which is beyond or otherwise visibly marked, and in case of damage the trawler owner shall pay compensation to the extent determined by the Director.
7. All trawlers and gill net launches shall be equipped with insulated holds having "insulation material covered with corrosion resistant metal sheets, divided into compartments having storage capacity of 100 to 150 lbs. each.
8. (1) Shrimps shall be deheaded immediately after catch and during transit thoroughly washed and processed in holds, with evenly crushed ice in alternate layers in 1:1 ratio in clean containers.
(2) Deheading of Shrimps is prohibited in the fish harbour area, and port areas.
9. The fish and other aquatic animals shall be thoroughly washed immediately after catch and preserved in fish holds with ice in the ratio of 1:1 of its weight. In case the fish is to be preserved with salt then it shall be degutted, gill removed, thoroughly washed and preserved in 15-25% salt, sprinkled in alternate even layers and kept in special and duly approved holds. The trash fish shall be kept in boxes with ice.

Signature of Licensing Authority.

APPENDIX NO. 1.8.

PERMIT FOR FISHING TO BE ISSUED BY A LESSEE OF ANY PUBLIC WATERS UNDER SECTION 3(2).

I, _____ S/O _____
R/O: _____ bearing National Identity Card
No. _____ Lessees for the water area _____ for the
period from _____ to _____ to hereby through this permit
authorize Mr. _____ S/O _____
R/O _____ for _____ (Here the
full period or any span thereof may be indicated by the lessee) as my agent for fishing in the said
area subject to the provisions of the Sindh Fisheries Ordinance, 1980 the rules made there under, and
the terms and conditions of the lease.

I further undertake that I shall be responsible on behalf of the said permit holder for
any breach of the said Ordinance, rules and the terms and conditions of the lease by the said permit
holder and shall report the same to the Inspector of Fisheries.

SIGNATURES OF THE LESSEE.

APPENDIX 1.9.

SPECIAL PERMIT FOR FISHING IN FISHING SANCTUARY UNDER SECTION No. 6.

Mr. _____ S/O _____
R/O _____ bearing National Identity Card No. _____
Is hereby authorized through this special permit to fishing of _____
_____ varieties of fish not exceeding _____ Kgs.
On the _____ day of _____ 198____, and shall pay the cost
Of fish one third of its groes weight at the rate of Rs. _____ per Kg.

SIGNATURE OF THE DIRECTOR OF FISHERIES

APPENDIX NO. 1.10.

APPLICATION FOR PROCESSING PLANT

(SEE RULE -3)

S.No. _____.

Book. _____.

1. NAME OF OWNERS:
2. FATHER'S NAME:
3. NATIONAL IDENTITY CARD NO. _____
4. FULL ADDRESS:
5. NAME OF PROCESSING PLANT.
6. LICENSE REQUIRED TO OPERATE
NEW/OLD PROCESSING PLANT.
7. FREEZING CAPACITY ON DAILY BASIS.
FEE PAID RS. _____ FOR PERIOD
FROM _____ TO _____

I hereby solemnly affirm that the statement given above by me is correct to the best of my knowledge and belief and that I shall abide by all the provisions of the Sindh Fisheries Ordinance, 1980.

SIGNATURE/LTI. OF THE APPLICANT.

APPENDIX-1.11.

DIRECTORATE OF FISHERIES, GOVERNMENT OF SINDH.

FISH PROCESSING PLANT LICENSE.

1. Name and address of the licensee _____
2. National Identity Card No. _____
3. Name of Fishing Station _____
4. Location of the Processing Factory _____
5. License No. _____
6. Date of issue _____
7. Validity _____
8. Amount of Fee paid _____

CONDITIONS OF THE LICENSE.

1. The license is not transferable except to the person operating the plant.
2. The license shall be displayed at a conspicuous place at the premises.
3. It shall be ensured that:-
 - (i) Raised platforms are provided for drying fish;
 - (ii) Sufficient water is provided for fish washing;
 - (iii) Fish curing tanks are constructed above ground level and are internally cement plastered;
 - (iv) Drainage is provided from the curing tanks and the fish washing points, to sock pits outside the curing yard or to the drainage system of the local area if provided;
 - (v) Ventilated covered storage space is available for keeping dry fish;
4. The licensee shall observe the following sanitary conditions in the plant: -
 - a). The west working areas in the plant including four walls upto a height of 6 ft. shall be made of glazed washable material, have proper sloping of floors, good drainage and fly proofing system maintained in hygienic condition;
 - b). The surroundings of the plant shall be maintained clean and free from filth, refuse and debris;
 - c). The washouts of plant shall not be discharged or allowed to discharge outside the premises of the plant;
 - d). Adequate fly proof ventilation shall be provided in the shrimp or fish washing rooms;
 - e). Any person suffering from any communicable disease shall not be permitted to enter the plant and the employees and other workers will be subject to regular medical checkup by authorized doctor at the cost of the licenses;
 - f). All persons engaged in handling and processing shrimps/fish and shell-fish shall put on apron head cover and foot-wear of approved types;
 - g). All persons engaged in handling and processing fish and shell-fish shall keep themselves clean, thoroughly wash their hands with soap or detergents provided by the licensee before commencement of the work;

- h). Adequate toilet facilities, of approved types will be provided for workers and kept in satisfactory sanitary condition in the premises;
 - i). Adequate space and facilities for preparation, sorting, packing, processing and storage of canned shrimps and other fish shall be provided ample space and ample space shall be left for circulation of air when storage is done;
 - j). There shall be sufficient water supply and satisfactory drainage and the water used for processing shall be potable and free from harmful micro-organism;
 - k). Tables, trays, containers or other things used for handling shrimps, fish or shell-fish shall be of mosaic stainless steel or other approved material and shall be cleaned with running water having chlorine residual of not less than 50 P.P.M. at least once a day.
5. The licensee shall not permit collection of filth and debris or any other articles and discharge of washout water within or around the plant.
 6. Temperature of the cold storage shall be maintained at minus 17 oC or below at all times.
 7. The cold rooms and working places shall be kept free from foul or bad colour.
 8. Frozen material shall not be over packed resulting in its pressing or spoilage at the bottom or causing uneven temperature.
 9. Frozen products shall be transported from the plants in insulated vans of approved designs.
 10. If fish meal is prepared in the plant it shall have requisite equipment for preparation sorting, cooking, drying graining and heating of fish meal.

SIGNATURE OF LICENSING AUTHORITY.

APPENDIX NO. II. 1.

(SEE RULE 3(7))

Schedule of rates of commercial fishing license
fee chargeable from different waters.

<u>I. MANCHAR LAKE:</u>		RATES PER ANNUM
a.	Fishing license fee with nets and boats	Rs.1200/-
b.	Fishing with nets but without boats	Rs.800/-
c.	Helper license fee without nets and boats	Rs.250/-
<u>II. KEENJHAR LAKE:</u>		
a.	Fishing license fee with nets and boats	Rs.1500/-
b.	Fishing with nets but without boats	Rs.800
c.	Helper license fee without nets and boats	Rs.250/-
<u>III. SANGHAR LAKES AND OTHER WATERS:</u>		
a.	Fishing license fee with nets and boats	Rs.1500/-
b.	Fishing with nets but without boats	Rs.800/-
c.	Helper license fee without nets and boats	Rs.375/-
<u>IV. SINDH DHORO:</u>		
a.	Drag net	Rs.950/-
b.	Cost and Dip net	Rs.500/-
c.	Set net	Rs.625/-
<u>V. RIVER INDUS AND ITS CONNECTED WATERS:</u>		
a.	Fishing with nets and boats	Rs.2000/-
b.	Fishing with nets but without boats	Rs.1000/-
c.	Helpers license.	Rs.500/-

APPENDIX –II.2.

(SEE RULE 3(7)).

Schedule of rate of dealers license fee: -

a.	For purchase and sending of fish out side the District (50 Mds. Or more daily)	Rs.650/-
b.	For purchase and sending of fish within the District (10 Mds, or more per day)	Rs.325/-
c.	For purchasing and sending of fish within the District (less than 10 Mds. Per day)	Rs.80/-

APPENDIX NO. II.3.

(SEE RULE 3(7)).

Schedule of rates for license fee for operating a fishing craft.

1.	Gill net launch/trawler/fish carrier vessel over 55 ft. length.	Rates per boat/year Rs.1000/-
2.	Gill net launch/trawler/fish carrier vessel under 55 ft. length.	Rs.700/-
3.	Boats fitted without board motors.	Rs.350/-
4.	Non-mechanized boats or sailboats including Hora Batela and boats of all dimensions.	Rs.200/-

APPENDIX NO. II.4.

Schedule of rates for fees chargeable for operating a fish processing plant.

(See Rule No.3 (7)).

1.	Processing plants producing fish and shrimp frozen products.	Rs.3000/-
2.	Processing plants, producing fish and shrimp canned products.	Rs.2500/-
3.	Processing plants producing fish meal.	Rs.2000/-
4.	Processing plant for curring of fish/shell-fish.	Rs.500/-
5.	<u>OTHER FISH HARBOUR INSTALLATIONS:</u> i). Ice plants of any capacity. ii). Mechanical workshop.	Rs.1500/- Rs.625/-

APPENDIX NO.II. 5.

(SEE RULE 3(7)).

Schedule of rates of Angling license fee:-

1.	Yearly license.	Rs.125/-
2.	Quarterly license.	Rs.40/-
3.	Monthly license.	Rs.20/-
4.	Daily license.	Rs.10/-

APPENDIX NO.III.

(SEE RULE 15(3))

Schedule of penalties chargeable for blocking the Navigational channel by any Craft.

1.	First twenty four hours or part thereof.	Rs.200/-
2.	Second twenty four hours or part thereof.	Rs.300/-
3.	Third twenty four hours or part thereof.	Rs.500/-

SECRETARY TO GOVERNMENT OF SINDH.

No.5 (3) SO (F)/81 Karachi, dated the 31st July _____ 1983.

Copy forwarded for information to: -

1. The Controller-Cum-Superintendent, Sindh Government Press, Karachi with a request to publish in the next issue of Sindh Government Gazette and supply 100 copies of the Gazette.
2. The Secretary, Minister of Food and Agriculture Government of Pakistan, Islamabad.
3. The Additional Chief Secretary, (Dev), Government of Sindh, Planning and Development Department Karachi.
4. The Secretary, Government of Baluchistan, Livestock Department, Quetta.
5. The Secretary, Government of Sindh, Labour and Cooperation Department Karachi.
6. The Secretary, Government of Sindh, Housing, Town Planning, Local Government and Rural Development Department, Karachi.
7. The Secretary, Government of Sindh, Law Department, Karachi.
8. The Secretary, Government of Sindh, Finance Department Karachi.
9. The Director Fisheries, Sindh, Karachi.
10. The Chairman Fishermen's Cooperative Society Fish Harbour, Karachi.
11. Private Secretary to Minister Food and Agriculture Sindh, Karachi.

(N. U. HUSSAIN NASEERI)
SECTION OFFICER (FISHERIES)

