



**GOVERNMENT OF SINDH
LAW DEPARTMENT**

Karachi, dated the 10th April, 2017

NOTIFICATION

NOS.LEGIS:14(5)/2013: The following Order made by the Governor of Sindh is hereby published for general information.

ORDER

In exercise of the powers conferred upon me under clause (a) of Article 109 of the Constitution of the Islamic Republic of Pakistan, 1973 and other provisions enabling me in this behalf, I, **Muhammad Zubair**, Governor of Sindh, hereby summon the Provincial Assembly of Sindh to meet on Wednesday the 12th day of April, 2017 at 10.00 a.m. at the Sindh Assembly Building, Karachi.

**Karachi,
Dated the 10th April, 2017.**

**MUHAMMAD ZUBAIR
GOVERNOR OF SINDH**


.....
**IFTIKHAR SHALLWANI
(PAS)
LAW SECRETARY**

**GOVERNMENT OF SINDH
LAW DEPARTMENT**

NO.S.LEGIS:14(5)/2013/141

Karachi, dated the 10th April, 2017

A copy is forwarded to the Superintendent, Government Printing Press, Karachi for information with the request that above Notification may kindly be published in the Sindh Government Gazette Extra-Ordinary bearing today's date and supply 10 copies thereof to this Department.



**(MUHAMMAD SHEERAZ SIDDIQUI)
SECTION OFFICER (JUDICIAL)
FOR SECRETARY TO GOVT. OF SINDH
LAW DEPARTMENT**

NO.S.LEGIS:14(5)/2013/141

Karachi, dated the 10th April, 2017

A copy is forwarded for information to: -

1. The Chief Secretary to Government of Sindh.
2. All Administrative Secretaries to Government of Sindh.
3. The Secretary to Governor.
4. P.S. to Chief Minister/Speaker/Ministers/Dy. Speaker/Advisors.
5. The Secretary, Provincial Assembly of Sindh.
6. All Heads of Attached Departments in Sindh.
7. The Registrar, High Court of Sindh, Karachi.
8. The Advocate General Sindh, Karachi.
9. The Director of Press Information and Public Relations, Government of Sindh, Karachi for giving wide publicity.
10. All Officers of the Law Department.
- ✓ 11. The Director, I.T. Section of Law Department.


**(MUHAMMAD SHEERAZ SIDDIQUI)
SECTION OFFICER (JUDICIAL)
FOR SECRETARY TO GOVT. OF SINDH
LAW DEPARTMENT**