

GOVERNMENT OF SINDH
LOCAL GOVERNMENT, PUBLIC HEALTH
ENGINEERING, RURAL DEVELOPMENT
AND KATCHI ABADIS DEPARTMENT

Karachi, dated the 18th April, 1996.

NOTIFICATION

NO. SO(VI)6-34/93. In exercise of the powers conferred by Section-103 read with Section 23 of the Sindh Local Government Ordinance, 1970 and sub-Rules (2) & (3) of Rule.10 of the Sindh Council Unified Grades Service Rules, 1982, the Government of Sindh are pleased to make the following rules:-

1. **SHORT TITLE & COMMENCEMENT**

- 1) These rules may be called the Sindh Councils Unified Grade Service Departmental Examination & Training Rules, 1996.
- 2) They shall come into force at-once.

2. **DEFINITIONS.**

In these rules, unless there is anything repugnant in the subject or context.

- a) "Academy" means the Sindh Local Government & Rural Development Academy.
- b) "Appointing Authority"
- c) "Examination" –means a Departmental Examination conducted under these rules.
- d) "Government" Government of Sindh in Local Government Department.
- e) "Member of Service" means a member of the Sindh Councils Unified Grades Service.
- f) "Schedule" means a schedule appended to these rules.
- g) "Training" means a training specified by the Government in consultation with the Academy.

3. **EXAMINATION ITS SYLLABUS & TRAINING.**

(1) A Member of the Service appointed by initial appointment on a member of the service appointed otherwise than by initial appointment, if so directed by the appointing authority with the approval of the Government shall take the examination comprising the papers in the subjects mentioned in Schedule-I with the syllabus mentioned in Schedule-II and undergo such training as the Government may in consultation with the Academy lay down.

4. Municipal Committee Street Rules, 1962.
5. Duties & Functions of Local Councils Engineer.
6. Local Government Ordinance, 1979 (Relevant Chapter).

IV. SYLLABUS FOR MEDICAL/HEALTH BRANCH.

1. Primary Health Care Services.
2. Health Education.
3. Preventive Disease.
4. Water & Environmental.
5. Fraternal & Child Care.
6. Immunization Diseases.
7. Nutrition Growth.
8. Municipal Committee Dangerous and Offensive Article and Trade Rules.
9. Medical Attendance Rules.
10. Local Govt. Ordinance, 1979 (Relevant Chapters).
11. Duties & Functions of Municipal Health Officers/Medical Officers.

SECRETARY TO GOVERNMENT OF SINDH

NO. SO(VI)6-34/93,

Karachi, dated the 18th April, 1996.

A copy is forwarded for information and necessary action to:-

1. All Administrative Secretaries to Government of Sindh.
2. The Director General, SLG&EDA Tando Jam.
3. The Superintendent, Sindh Govt. Press, Karachi, for publication in the next issue of Sindh Govt. Gazette Notification and supply of 25 copies thereof for official use.
4. Secretary, Sindh Local Government Board, Karachi.
5. The Directors, Local Government (all). They are requested to circulate these rules amongst all Local Council employees under intimation to this Department.

(WASEEM HYDER KHAN)
SECTION OFFICER-VI

LOCAL GOVT. PUBLIC HEALTH ENGINEERING,
RULRAL DEV: & KATCHI ABADIES DEPTT:

Karachi, dated, 1995.

NOTIFICATION

NO. SO(VI)6-34/93:- In exercise of the powers conferred by Section-103, read with Section 78 of the Sindh Local Govt: Ordinance, 1979 and Sub-Rules (2) & (3) of Rule 10 of the Sindh Councils Unified Grades Service Rules, 1982, the Govt. of Sindh are pleased to make the following rules:-

SHORT TITLE & COMMENCEMENT:- (1) These rules may be called the Sindh Councils Unified Grade Service (Departmental Examination & Training), Rules, 1994:-

(2) They shall come into force atonce.

2. DEFINITIONS:- In these rules, unless there is anything repugnant in the subject or context.

- (a) "Academy" means the Sindh Local Govt. & Rural Dev: Academy.
- (b) "Appointing Authority" means the authority empowered to appoint a member of the service.
- (c) "Examination" means a Departmental Examination conducted under these rules.
- (d) "Govt:" means Government of Sindh in Local Government Department.
- (e) "Member of Service" means a Member of the Sindh Councils Unified Grades Service.
- (f) "Schedule" means a schedule appended to these rules.
- (g) "Training" means a training specified by the Govt: in consultation with the Secretary.

3. EXAMINATION ITS SYALLABUS & TRAINING: (1):- Member of the Service appointed by initial appointment and a member of the service appointed otherwise by initial appointment, if so directed by the appointing authority with the approval of the Govt: shall take the examination comprising the paper in the subjects mentioned in Schedule:I, with the syllabus mentioned in Schedule:II, and undergo such training as the Govt. may in consultation with the Academy lay down.

4. EXAMINATION & SECURITY: (1) The examination shall be conducted by the Academy.

2. EXAMINATION: (1): The Examination shall be hold twice a year on the dates notified by the Academy.

(2) The Academy shall be notification announce the schedule of examination specifying therein the dates, time and place therefore three months before out of the examination.

V. SYLLABUS FOR MEDICAL/HEALTH BRANCH

01. - Primary Health Care Services.
02. - Health Education.
03. - Preventive Disease.
04. - Water & Environmental.
05. - Maternal & Child Care.
06. - Immunization Diseases.
07. - Nutrition Growth.
08. - Municipal Committee Dangerous and Offensive Article and Trade Rules.
09. - Medical Attendance Rules.
10. - Local Govt. Ordinance, 1979 (Relevant Chapters).
11. - Duties & functions of Municipal Health Officers/Medical Officers.

SECRETARY TO GOVERNMENT OF SINDH

NO. SO(VI)G-34/93,

Karachi, dated 14th September 1995.

A copy is forwarded for information and necessary action to the:-

1. All Administrative Secretaries to Government of Sindh
2. Director General, SLG&EDA Tando Jam.
3. Supdt: Sindh Govt. Press Karachi, for publication in the next issue of Sindh Govt. Gazette Notification and supply of 25 copies thereof for official use.
4. Secretary, SLG, Karachi.
5. Directors, Local Govt. (All). They are requested to circulate these copies amongst all Local Councils employees under intimation to this Department.

(WASEEM HYDER KHAN)
SECTION OFFICER-VI
FOR SECRETARY TO GOVERNMENT OF SINDH

